The Emergency Food Assistance Program Pennsylvania TEFAP Proxy Form				
	Date			
lhereby authorizeTEFAP Food Package and deliver it to me.	to pick up my			
Client Signature Pantry Representative	Proxy Signature Proxy ID Verified			

Fayette County Community Action Agency, Inc. Household Intake Form

Household Name	
Address	
Phone Number #1	Phone Number #2
Email Address	
Municipality	
School District	
Family Type: (check one): Other Single Person Two Adults/No Non-Related Adults with Child	
Primary Mode of Transportation (check one)	: FACT Other People Own Walks
	Rent No Home Other Own
Total Monthly Shelter Cost:	
Total Monthly Utility Cost:	
Currently Receiving (Check all that apply): S Housing Choice Voucher HUD-VASH Voucher	1
List of all Household Members and Relations	ship:

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Fayette County Community Action Agency, Inc. Participant Intake Form

Name First	Middle	Last	Suffix
Date of Birth			
Race (please check)	☐ African American ☐ Ame ative Hawaiian or Pacific Islan	rican Indian 🔲 Asian der 🔲 White 🗀 Oth	☐ Bi-Racial er:
Ethnicity (please chec	k) 🗆 Hispanic 💢 Non-His	spanic	
Gender Identity (plea	se check) 🗆 Male 💢 Fem	nale 🗌 Non-Binary 🔲	Transgender □Questioning
Marital Status (please	e check) Divorced D	Living Together	ied 🗆 Never
Parental Status (pleas	e check)	Pregnant	Parent 🗆 Single Parent
Health Coverage (plea	se check) 🗆 CHIP 🗆 Med	dicaid 🗆 Medicare 🗀 I	No Coverage 🔲 Private
Insurance Provider (pl	ease list)		
☐ Drop-out grade K-8	ation (please check) Under GED High School Other Pre-School	Graduate Head Start F	In School Grades 9-12
Disabilities (please cho	eck all that apply) Blind Other	☐ Deaf ☐ Developme ☐ Physical ☐ Speecl	ental 🗆 Mental n 🗀 None
Employment Status (p	☐ Retired	☐ Full Time ☐ Part 1 ☐ Seasonal ☐ Under poyed over 6 months ☐ Un	Fime Other Age employed under 6 months
Gross Monthly Income	ore than one, please separate	Gross Monthly Income	
Please check all that ap	oply: ☐ US Citizen ☐ L Il History ☐ Drug/Alcohol /	JS Veteran 🔲 Registered Abuse History 🔲 Survivo	Voter or of Domestic Violence

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Children (0-17)	
· Adults	
Seniora (60 and up)	

Bureau of Food Assistance

The Emergency Food Assistance Program (TEFAP)

"Self Declaration of Need"

Effective July 1, 2024 to June 30, 2025

Recipient Name		Agency Representative Signature	Date	
Street Address	s		Distribution Site Name	Number
City	State	Zip	Distribution Site Location	

The Emergency Food Assistance Program is operated in accordance with United States Department of Agriculture (USDA) policy, which prohibits discrimination on the basis of race, color, national origin, sex, age or disability. Eligibility is based upon the income guidelines listed below. The recipient circles the entire line that applies to their Household Size, understanding they must be at, or below, the income level indicated to be eligible for program benefits.

VERY PARKSON SELECTION	Total Ho	usehold Incom	e (based o	on 185% of P	overty)	
Household Size Circle One		Annual		Monthly		Weekly
1	\$	27,861	\$	2,322	\$	536
2	\$	37,814	\$	3,151	\$	728
3	Ś	47,767	\$	3,981	\$	919
4	\$	57,720	\$	4,810	\$	1,110
5	\$	67,673	\$	5,640	\$	1,302
6	\$	77,626	\$	6,469	\$	1,493
7	\$	87,579	\$	7,299	\$	1,685
ľ	ę.	97,532	\$	8,128	s	1,876
ch additional family member add:	\$	9,953	\$	830	\$	192

I understand the household income limitations and hereby certify that my household size and income make me eligible for participation in the program. I also certify that, as of today, my household lives in the area served by Pennsylvania in The Emergency Food Assistance Program. This certification form is being completed in connection with the receipt of Federal assistance.

I UNDERSTAND THAT MAKING A FALSE STATEMENT MAY RESULT IN MY HAVING TO PAY FOR THE VALUE OF THE FOOD IMPROPERLY ISSUED TO ME AND MAY SUBJECT ME TO CRIMINAL PROSECUTION UNDER STATE AND FEDERAL LAW.

Date **Recipient Signature**

Return completed form to your designated county agency. If you are unsure of the correct agency, please call the Bureau at 1-800-468-2433.

THIS FORM IS NOT TO BE ALTERED OR CHANGED IN ANY WAY.

PLEASE REFER TO THE REVERSE SIDE OF THIS DOCUMENT FOR AN IMPORTANT USDA NON-DISCRIMINATION STATEMENT

USDA Nondiscrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail:

U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
2. fax:
(833) 256-1665 or (202) 690-7442; or
3. email:
program.intake@usda.gov

This institution is an equal opportunity provider.

Favette County Community Action Agency, Inc. 108 North Reeson Ave. Uniontown, PA 15401

PHONE: 4724(437-6050) Nas: 6724(437-46) 5 (DD) 115 724-237 585 - Website - 1 - 2 - 2 - 2 - 2 - 2

RELEASE OF INFORMATION

I would like assistance from Fayette County Community Action Agency, Action will be checking personal information on my situation to determine find solutions to my problems.	Inc. I understand that Community e my eligibility for programs and to
I,, hereby authorize the F Agency, Inc., to discuss and/or release information relative to my situ programs for which I may be eligible. I also authorize to discuss inforr representatives of private companies, landlords and government agencies for my problems. This release will last one (1) year from the date below.	Tayette County Community Action lation with representatives of other mation relative to my situation with or the purpose of finding a solution to
I understand that this information will be treated in a confidential manner.	
(please initial) I hereby certify that to the best of my knowled Client Management System is true, correct and complete and that all the army income are valid. I understand that this information is utilized to deter I am applying. All information contained on this document is used only for Agency Inc. purposes in accordance with the Privacy Act of 1974. Fayett Inc. does not discriminate on the basis of race, color, religion, sex (include gender identity), national origin, disability, age (40 or older) or genetic in history).	mine eligibility for service for which or Fayette County Community Action e County Community Action Agency line pregnancy, sexual orientation, or
Client Signature	Date
Staff Signature	Date

Revised 8-15-2023 RM/ceb (TK:jck:3-11)



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